



Disclosure Report Cover

Amendment
 Yes No

Use this form for general report and committee information, must be signed and submitted along with other detailed forms.
 Do not use this form to update information.

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|--|---------------------------------------|------------------|---------------------|-------------------|---|---|---|--|------------------------------------|---|--------------------------------------|--------------------------------|--------------------------------|---------------------------------------|---------------------------------|---|-------------------------------------|--------------------------------|---------------------------------|--------------------------------------|---------------------------------|----------------------------------|-----------------------------------|--------------------------------------|--|-----------------------------------|-----------------------------------|--|--------------------------------|-----------------------------------|--|---|--------------------------------|--|--|----------------------------------|--|
| 1. Committee Information | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| a. Full Name JIMMY HODSON FOR NC | c. ID Number | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| b. Mailing Address (include City, State and Zip Code) 4715 YADKINVILLE ROAD P.O. BOX 362 PFAFFTOWN, NC 27040-9901 | d. Date Filed 07/09/2024 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| e. Phone Number (336) 655-2251 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2. Report Year 2024 | 3. Period Start Date (mm/dd/yy) 12/15/2023 | 4. Period End Date (mm/dd/yy) 06/30/2024 | 5. Treasurer Full Name CHLOE MOORE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6. Type of Committee (Check One) <input checked="" type="checkbox"/> Candidate Campaign <input type="checkbox"/> Party <input type="checkbox"/> Joint Fundraiser <input type="checkbox"/> PAC <input type="checkbox"/> Referendum <input type="checkbox"/> Legal Expense Fund | | 9. Type of Report (check only one type of report from one category) <table style="width:100%; border:none;"> <tr> <td style="width:33%; border:none;">Municipal</td> <td style="width:33%; border:none;">State/County</td> <td style="width:33%; border:none;">Referendum</td> </tr> <tr> <td style="border:none;"><input type="checkbox"/> Organizational</td> <td style="border:none;"><input type="checkbox"/> Organizational</td> <td style="border:none;"><input type="checkbox"/> Organizational</td> </tr> <tr> <td style="border:none;"><input type="checkbox"/> Thirty-five day</td> <td style="border:none;"><input type="checkbox"/> Quarterly</td> <td style="border:none;"><input type="checkbox"/> Pre-referendum</td> </tr> <tr> <td style="border:none;"><input type="checkbox"/> Pre-primary</td> <td style="border:none;"><input type="checkbox"/> First</td> <td style="border:none;"><input type="checkbox"/> Final</td> </tr> <tr> <td style="border:none;"><input type="checkbox"/> Pre-election</td> <td style="border:none;"><input type="checkbox"/> Second</td> <td style="border:none;"><input type="checkbox"/> Supplemental Final</td> </tr> <tr> <td style="border:none;"><input type="checkbox"/> Pre-runoff</td> <td style="border:none;"><input type="checkbox"/> Third</td> <td style="border:none;"><input type="checkbox"/> Annual</td> </tr> <tr> <td style="border:none;"><input type="checkbox"/> Semi-annual</td> <td style="border:none;"><input type="checkbox"/> Fourth</td> <td style="border:none;"><input type="checkbox"/> Special</td> </tr> <tr> <td style="border:none;"><input type="checkbox"/> Mid Year</td> <td style="border:none;"><input type="checkbox"/> Semi-annual</td> <td></td> </tr> <tr> <td style="border:none;"><input type="checkbox"/> Year End</td> <td style="border:none;"><input type="checkbox"/> Mid Year</td> <td></td> </tr> <tr> <td style="border:none;"><input type="checkbox"/> Final</td> <td style="border:none;"><input type="checkbox"/> Year End</td> <td></td> </tr> <tr> <td style="border:none;"><input checked="" type="checkbox"/> Special</td> <td style="border:none;"><input type="checkbox"/> Final</td> <td></td> </tr> <tr> <td style="border:none;"></td> <td style="border:none;"><input type="checkbox"/> Special</td> <td></td> </tr> </table> | | Municipal | State/County | Referendum | <input type="checkbox"/> Organizational | <input type="checkbox"/> Organizational | <input type="checkbox"/> Organizational | <input type="checkbox"/> Thirty-five day | <input type="checkbox"/> Quarterly | <input type="checkbox"/> Pre-referendum | <input type="checkbox"/> Pre-primary | <input type="checkbox"/> First | <input type="checkbox"/> Final | <input type="checkbox"/> Pre-election | <input type="checkbox"/> Second | <input type="checkbox"/> Supplemental Final | <input type="checkbox"/> Pre-runoff | <input type="checkbox"/> Third | <input type="checkbox"/> Annual | <input type="checkbox"/> Semi-annual | <input type="checkbox"/> Fourth | <input type="checkbox"/> Special | <input type="checkbox"/> Mid Year | <input type="checkbox"/> Semi-annual | | <input type="checkbox"/> Year End | <input type="checkbox"/> Mid Year | | <input type="checkbox"/> Final | <input type="checkbox"/> Year End | | <input checked="" type="checkbox"/> Special | <input type="checkbox"/> Final | | | <input type="checkbox"/> Special | |
| Municipal | State/County | Referendum | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> Organizational | <input type="checkbox"/> Organizational | <input type="checkbox"/> Organizational | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> Thirty-five day | <input type="checkbox"/> Quarterly | <input type="checkbox"/> Pre-referendum | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> Pre-primary | <input type="checkbox"/> First | <input type="checkbox"/> Final | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> Pre-election | <input type="checkbox"/> Second | <input type="checkbox"/> Supplemental Final | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> Pre-runoff | <input type="checkbox"/> Third | <input type="checkbox"/> Annual | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> Semi-annual | <input type="checkbox"/> Fourth | <input type="checkbox"/> Special | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> Mid Year | <input type="checkbox"/> Semi-annual | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> Year End | <input type="checkbox"/> Mid Year | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> Final | <input type="checkbox"/> Year End | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input checked="" type="checkbox"/> Special | <input type="checkbox"/> Final | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | <input type="checkbox"/> Special | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7. Type of Fund (if applicable, check one) <input type="checkbox"/> "Booster Fund" <input type="checkbox"/> Building Fund <input type="checkbox"/> Presidential Election Year Candidates Fund <input type="checkbox"/> NC Public Campaign Financing Fund <input type="checkbox"/> Other: | | 10. Special Report Name 2024 Second-Quarter Report | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8. Number of Fundraisers this Report 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3. Account Information | | 3. Account Information | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| a. Financial Institution Full Name WELLS FARGO | | a. Financial Institution Full Name | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| b. Purpose TO COLLECT FUNDS FOR THE JIMMY HODSON FOR NC COMMITTEE | c. Account Code 9188 | b. Purpose | c. Account Code | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | d. Period Begin Balance \$ 0.00 | | d. Period Begin Balance \$ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CERTIFICATION | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| I certify that the Committee or Fund is in compliance with all applicable provisions of Article 22A, 22B & 22D-22M of Chapter 163 of the NC General Statutes and that no funds are commingled with prohibited or other non-disclosed funds. I further certify that this report is complete, true and correct and that I have been trained by the NC State Board | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  Printed Name of Signer | |  Signature of Appointed Treasurer | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 07/09/2024 Date | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FOR OFFICE USE ONLY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Date Received: _____ | Employee _____ | Delivery Method | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Date Postmarked: _____ | Employee _____ | <input type="checkbox"/> Normal Mail | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Date Scanned: _____ | Employee _____ | <input type="checkbox"/> Registered Mail | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Date Data Entered: _____ | Employee _____ | <input type="checkbox"/> Hand Delivered | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | <input type="checkbox"/> Electronically Filed | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | <input type="checkbox"/> Signer has not received mandatory training | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Please Note: This form cannot be used to amend committee information such as the committee address, treasurer, assistant treasurer, custodian of books information, or account information. You must amend the Statement of Organization (CRO-2100A-E) to make committee changes. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

Detailed Summary

Amendment

Yes No

Use this form to summarize all disclosure reporting forms and to total monetary information

| 1. Committee Full Name (and Fund if applicable) | 2. Type of Report | 3. ID Number | |
|--|-------------------|-----------------------------|---------------------------|
| JIMMY HODSON FOR NC | 2024 Special | | |
| Start of Election Cycle: January 1, 2023 | | Total this Reporting Period | Total this Election Cycle |
| 4) Cash on Hand at Start | | \$ 0.00 | \$ 0.00 |
| RECEIPTS | | | |
| 5) Aggregated Contributions from Individuals (CRO-1205) | | \$ 0.00 | \$ 0.00 |
| 6) Contributions from Individuals (CRO-1210) | | \$ 3,388.16 | \$ 3,388.16 |
| 7) Contributions from Political Party Committees (CRO-1220) | | \$ 0.00 | \$ 0.00 |
| 8) Contributions from Other Political Committees (CRO-1230) | | \$ 0.00 | \$ 0.00 |
| 9) Loan Proceeds (CRO-1410) | | \$ 0.00 | \$ 0.00 |
| 10) Refunds/Reimbursements to the Committee (CRO-1240) | | \$ 0.00 | \$ 0.00 |
| 11) Other Receipt Sources | | | |
| 11a) Interest on Bank Accounts (CRO-1250) | | \$ 0.00 | \$ 0.00 |
| 11b) Contributions from Not-For-Profit Organizations (CRO-1250) | | \$ 0.00 | \$ 0.00 |
| 11c) Outside Sources of Income (CRO-1250) | | \$ 0.00 | \$ 0.00 |
| 11d) Legal Expense Fund - Other Sources (CRO-1270) | | \$ 0.00 | \$ 0.00 |
| 11e) Exempt Purchase Price Sales (CRO-1265) | | \$ 0.00 | \$ 0.00 |
| 12) TOTAL RECEIPTS (Add lines 5, 6, 7, 8, 9, 10, 11a, 11b, 11c, 11d and 11e) | | \$ 3,388.16 | \$ 3,388.16 |
| EXPENDITURES | | | |
| 13) Disbursements | | | |
| 13a) Operating Expenditures (CRO-1310) | | \$ 0.00 | \$ 0.00 |
| 13b) Contributions to Candidates/Political Committees (CRO-1310) | | \$ 0.00 | \$ 0.00 |
| 13c) Coordinated Party Expenditures (CRO-1310) | | \$ 0.00 | \$ 0.00 |
| 14) Aggregated Non-Media Expenditures (CRO-1315) | | \$ 0.00 | \$ 0.00 |
| 15) Loan Repayments (CRO-1420) | | \$ 0.00 | \$ 0.00 |
| 16) Refunds/Reimbursements from the Committee (CRO-1320) | | \$ 0.00 | \$ 0.00 |
| 17) In-Kind Contributions (CRO-1510) | | \$ 308.46 | \$ 308.46 |
| 18) TOTAL EXPENDITURES (Add lines 13a, 13b, 13c, 14, 15, 16 and 17) | | \$ 308.46 | \$ 308.46 |
| 19) Cash on Hand at End (Add lines 4 and 12 together, then subtract line 18) | | \$ 3,079.70 | \$ 3,079.70 |
| ADDITIONAL INFORMATION | | | |
| 20) Non-Monetary Gifts Given to Other Committees (CRO-1330) | | \$ 0.00 | |
| 21) Outstanding Loans (incl. ones from other campaigns) (CRO-1430) | | \$ 0.00 | |
| 22) Debts and Obligations owed by the Committee (CRO-1610) | | \$ 0.00 | |
| 23) Debts and Obligations owed to the Committee (CRO-1620) | | \$ 0.00 | |
| 24) Account Transfers Within the Committee (CRO-1720) | | \$ 0.00 | |
| 25) Administrative Support (CRO-1710) | | \$ 0.00 | \$ 0.00 |
| 26) Forgiven Loans (CRO-1440) | | \$ 0.00 | \$ 0.00 |
| 27) 48-Hour Notice Reports Sum (CRO-2220) | | \$ 0.00 | \$ 0.00 |
| 28) Contributions to be Refunded (CRO-1215) | | \$ 0.00 | \$ 0.00 |

Contributions from Individuals

Use this form to report individual contributions over \$50 or contributions under \$50 if form CRO 1205 is not used

| | | | | | | | |
|---|------------------------|---------------------------|-------------------------------|--|--|---------------------|--|
| 1. Committee Full Name (and Fund if applicable) | | | | | | 2. ID Number | |
| JIMMY HODSON FOR NC | | | | | | | |
| 3. Contributor Information <input type="checkbox"/> Add <input type="checkbox"/> Remove | | | | | | | |
| a. Full Name, Mailing Address & Phone (include city, state, & zip) | | | | b. Job Title/Profession | | d. Comments | |
| DENNIS CARTER 719 COLISEUM DRIVE WINSTON-SALEM, NC 27106 | | | | OWNER | | | |
| | | | | c. Employer's Name/Specific Field RYAN'S RESTAURANT | | | |
| | | | | e. Election Sum to Date | | \$ 479.70 | |
| f. Prior | g. Account Code | h. Form of Payment | i. In-Kind Description | j. Date (mm/dd/yyyy) | | k. Amount | |
| <input type="checkbox"/> | 9188 | Credit Card | | 04/25/2024 | | \$ 479.70 | |
| <input type="checkbox"/> | | | | | | \$ | |
| <input type="checkbox"/> | | | | | | \$ | |
| 3. Contributor Information <input type="checkbox"/> Add <input type="checkbox"/> Remove | | | | | | | |
| a. Full Name, Mailing Address & Phone (include city, state, & zip) | | | | b. Job Title/Profession | | d. Comments | |
| JAMES HODSON 3787 MINDONA DRIVE WINSTON-SALEM, NC 27106 (336) 655-2251 | | | | PRODUCT MANAGER | | | |
| | | | | c. Employer's Name/Specific Field NOREGON SYSTEMS, LLC | | | |
| | | | | e. Election Sum to Date | | \$ 308.46 | |
| f. Prior | g. Account Code | h. Form of Payment | i. In-Kind Description | j. Date (mm/dd/yyyy) | | k. Amount | |
| <input type="checkbox"/> | 9188 | In-Kind | FILING FEE | 12/15/2023 | | \$ 5.00 | |
| <input type="checkbox"/> | 9188 | In-Kind | POST OFFICE BOX | 03/12/2024 | | \$ 170.00 | |
| <input type="checkbox"/> | 9188 | In-Kind | BUSINESS CARDS | 04/10/2024 | | \$ 39.57 | |
| 3. Contributor Information <input type="checkbox"/> Add <input type="checkbox"/> Remove | | | | | | | |
| a. Full Name, Mailing Address & Phone (include city, state, & zip) | | | | b. Job Title/Profession | | d. Comments | |
| JAMES HODSON 3787 MINDONA DRIVE WINSTON-SALEM, NC 27106 (336) 655-2251 | | | | PRODUCT MANAGER | | | |
| | | | | c. Employer's Name/Specific Field NOREGON SYSTEMS, LLC | | | |
| | | | | e. Election Sum to Date | | \$ 308.46 | |
| f. Prior | g. Account Code | h. Form of Payment | i. In-Kind Description | j. Date (mm/dd/yyyy) | | k. Amount | |
| <input type="checkbox"/> | 9188 | In-Kind | THANK YOU CARDS | 05/08/2024 | | \$ 36.40 | |
| <input type="checkbox"/> | 9188 | In-Kind | THANK YOU CARDS | 05/11/2024 | | \$ 57.49 | |
| <input type="checkbox"/> | | | | | | \$ | |
| 4. Total only this Page | | | | | | \$ 788.16 | |
| 5. Total of ALL CRO-1210 Pages <i>(This line must be on line 6 of Detailed Summary Page CRO-1100)</i> | | | | | | \$ 3,388.16 | |

Contributions from Individuals

Pg 2 of 2

Amendment Yes No

Use this form to report individual contributions over \$50 or contributions under \$50 if form CRO 1205 is not used

| | | | | | | | |
|--|------------------------|---------------------------|-------------------------------|--|------------------|--------------------------------|--|
| 1. Committee Full Name (and Fund if applicable) | | | | | | 2. ID Number | |
| JIMMY HODSON FOR NC | | | | | | | |
| 3. Contributor Information <input type="checkbox"/> Add <input type="checkbox"/> Remove | | | | | | | |
| a. Full Name, Mailing Address & Phone (include city, state, & zip) | | | | b. Job Title/Profession | | d. Comments | |
| LIZ LINTNER 635 TABBYSTONE LANE MARIETTA, GA 30064 | | | | Surgical First Assistant | | | |
| | | | | c. Employer's Name/Specific Field | | | |
| | | | | Advanced Aesthetic Surgery | | e. Election Sum to Date | |
| | | | | | | \$ 100.00 | |
| f. Prior | g. Account Code | h. Form of Payment | i. In-Kind Description | j. Date (mm/dd/yyyy) | k. Amount | | |
| <input type="checkbox"/> | 9188 | Credit Card | | 03/21/2024 | \$ 100.00 | | |
| <input type="checkbox"/> | | | | | \$ | | |
| <input type="checkbox"/> | | | | | \$ | | |
| 3. Contributor Information <input type="checkbox"/> Add <input type="checkbox"/> Remove | | | | | | | |
| a. Full Name, Mailing Address & Phone (include city, state, & zip) | | | | b. Job Title/Profession | | d. Comments | |
| LENNY PETERS 507 LINDSAY STREET HIGH POINT, NC 27262 | | | | DOCTOR | | | |
| | | | | c. Employer's Name/Specific Field | | | |
| | | | | Lenny Peters Foundation | | e. Election Sum to Date | |
| | | | | | | \$ 2,500.00 | |
| f. Prior | g. Account Code | h. Form of Payment | i. In-Kind Description | j. Date (mm/dd/yyyy) | k. Amount | | |
| <input type="checkbox"/> | 9188 | Credit Card | | 04/05/2024 | \$ 2,500.00 | | |
| <input type="checkbox"/> | | | | | \$ | | |
| <input type="checkbox"/> | | | | | \$ | | |
| 4. Total only this Page | | | | | | \$ 2,600.00 | |
| 5. Total of ALL CRO-1210 Pages (This line must be on line 6 of Detailed Summary Page CRO-1100) | | | | | | \$ 3,388.16 | |

In-Kind Contributions

Pg 1 of 1 Amendment Yes No

Use this form to report non-monetary contributions, donations, goods or services provided to the committee or fund.
Use CRO-1215 if In-Kind Contributions were or will be refunded within 7 days.

| | | | |
|---|--|--|--------------------------------|
| 1. Committee Full Name (and Fund if applicable) | | 2. ID Number | |
| JIMMY HODSON FOR NC | | | |
| 3. Contributor Information <input type="checkbox"/> Add <input type="checkbox"/> Remove | | | |
| a. Full Name, Mailing Address & Phone (include city, state, & zip) | | b. Type of Contributor | c. Comments |
| JAMES HODSON 3787 MINDONA DRIVE WINSTON-SALEM, NC 27106 (336) 655-2251 | | <input checked="" type="checkbox"/> Individual <input type="checkbox"/> Candidate <input type="checkbox"/> Party <input type="checkbox"/> PAC <input type="checkbox"/> Referendum <input type="checkbox"/> Other Receipt Source | |
| | | | d. Election Sum to Date |
| | | | \$ 308.46 |
| e. Description | | f. Date (mm/dd/yyyy) | g. Fair Market Amount |
| FILING FEE | | 12/15/2023 | \$ 5.00 |
| POST OFFICE BOX | | 03/12/2024 | \$ 170.00 |
| BUSINESS CARDS | | 04/10/2024 | \$ 39.57 |
| 3. Contributor Information <input type="checkbox"/> Add <input type="checkbox"/> Remove | | | |
| a. Full Name, Mailing Address & Phone (include city, state, & zip) | | b. Type of Contributor | c. Comments |
| JAMES HODSON 3787 MINDONA DRIVE WINSTON-SALEM, NC 27106 (336) 655-2251 | | <input checked="" type="checkbox"/> Individual <input type="checkbox"/> Candidate <input type="checkbox"/> Party <input type="checkbox"/> PAC <input type="checkbox"/> Referendum <input type="checkbox"/> Other Receipt Source | |
| | | | d. Election Sum to Date |
| | | | \$ 308.46 |
| e. Description | | f. Date (mm/dd/yyyy) | g. Fair Market Amount |
| THANK YOU CARDS | | 05/08/2024 | \$ 36.40 |
| THANK YOU CARDS | | 05/11/2024 | \$ 57.49 |
| | | | \$ |
| 4. Total only this Page | | | \$ 308.46 |
| 5. Total of ALL CRO-1510 Pages (This line must be on line 17 of Detailed Summary Page CRO-1100) | | | \$ 308.46 |